



State of Utah

SPENCER J. COX
Governor

DEIDRE HENDERSON
Lieutenant Governor

Department of
Environmental Quality

Kimberly D. Shelley
Executive Director

DIVISION OF WASTE MANAGEMENT
AND RADIATION CONTROL

Douglas J. Hansen
Director

June 22, 2023

The Deseret News
Legal Advertising Department

EMAIL: legals@deseretnews.com

RE: Account #53606

To Whom It May Concern:

This email constitutes authorization to publish the NOTICE below in the Deseret News on Wednesday, June 28, 2023.

Please send invoice and affidavit of publication to:

Douglas J. Hansen, Director
Division of Waste Management and Radiation Control
P.O. Box 144880
Salt Lake City, UT 84114-4880

Enclosure: Public Notice

c: Jeff Coombs, EHS, Health Officer, Tooele County Health Department
Bryan Slade, Environmental Health Director, Tooele County Health Department
Annette Maxwell, U.S. EPA, Region VIII
Kristyl Bentley, Chief, Environmental Mgmt. Div., Tooele Army Depot (Email)
Gabrielle Marinick, DWMRC (Email)
Ashley Sumner, EDO (Email), Kaci McNeill, DWMRC (Email), Tom Ball, DWMRC (Email)
Doug Hansen, DWMRC (Email), Larene Wyss, DHRM (Email)
Facility File, Public Participation File, Alisa Westenskow



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June 22, 2023

The Salt Lake Tribune
Legal Advertising Department

EMAIL: legals@sltrib.com

RE: Account #SLT0010250

To Whom It May Concern:

This email constitutes authorization to publish the NOTICE below in the Salt Lake Tribune on Sunday, June 25, 2023.

Please send invoice and affidavit of publication to:

Douglas J. Hansen, Director
Division of Waste Management and Radiation Control
P.O. Box 144880
Salt Lake City, UT 84114-4880

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Bryan Slade, Environmental Health Director, Tooele County Health Department
Annette Maxwell, U.S. EPA, Region VIII
Kristyl Bentley, Chief, Environmental Mgmt. Div., Tooele Army Depot
Gabrielle Marinick, DWRMC (Email)
Ashley Sumner, EDO (Email), Kaci McNeill, DWMRC (Email), Tom Ball, DWMRC (Email)
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Director

June 22, 2023

Tooele Transcript Bulletin
Legal Advertising Department

EMAIL: tbp@tooeletranscript.com

RE: Account #02100050

To Whom It May Concern:

This email constitutes authorization to publish the NOTICE below in the Tooele Transcript Bulletin on Wednesday, June 28, 2023.

Please send invoice and affidavit of publication to:

Douglas J. Hansen, Director
Division of Waste Management and Radiation Control
P.O. Box 144880
Salt Lake City, UT 84114-4880

Enclosure: Public Notice

c: Jeff Coombs, EHS, Health Officer, Tooele County Health Department
Bryan Slade, Environmental Health Director, Tooele County Health Department
Annette Maxwell, U.S. EPA, Region VIII
Kristyl Bentley, Chief, Environmental Mgmt. Div., Tooele Army Depot
Gabrielle Marinick, DWMRC (Email)
Ashley Sumner, EDO (Email), Kaci McNeill, DWMRC (Email), Tom Ball, DWMRC (Email)
Doug Hansen, DWMRC (Email), Larene Wyss, DHRM (Email)
Facility File, Public Participation File, Alisa Westenskow

UTAH DEPARTMENT OF ENVIRONMENTAL QUALITY
DIVISION OF WASTE MANAGEMENT AND RADIATION CONTROL
NOTICE OF PUBLIC COMMENT ON
Tooele Army Depot - North Area
Post Closure and RCRA Part B Permit Consolidation
UT3213820894

On July 13, 2020, the Division of Waste Management and Radiation Control (Division), issued a letter indicating that, per previous conversations, Tooele Army Depot - North Area (TEAD-N) wanted to terminate the Post Closure Permit and incorporate the requirements therein into the RCRA Part B Permit (DSHW-2020-009903). TEAD-N confirmed this desire in a letter sent on September 1, 2020 (DSHW-2020-012708) and submitted a Class 3 permit modification request to consolidate the two permits on December 16, 2020 (DSHW-2020-018244). The Director of the Division is issuing a draft permit for TEAD-N and, pending public comment, consolidating the facility's Post Closure and RCRA Part B permits.

A 45-day public comment period to receive comments on the consolidated permit will commence on Wednesday, June 28, 2023, and end at 5 p.m. on Friday, August 11, 2023. A public hearing has been scheduled at 6:00 pm on Monday, August 7, 2023, in Room 1015 of the Multi-Agency State Office Building at 195 North 1950 West, Salt Lake City, Utah 84116. The public hearing can also be accessed virtually via Google Meet. Google Meet joining info:

Video call link: <https://meet.google.com/nrt-qepv-xcb>
Or dial: (US) +1 404-496-5630 PIN: 416 144 002#

Documents related to this application can be reviewed at the Division of Waste Management and Radiation Control Public Notices web site at <https://deq.utah.gov/public-notices-archive/waste-management-radiation-control-public-notices>. If further information or assistance in obtaining a copy of documents is required, contact Adam Wingate at 385-499-0293.

Written comments will be accepted if received by 5:00 p.m. on August 11, 2023. Written comments must be directed to the following address:

Douglas J. Hansen, Director
Division of Waste Management and Radiation Control
Department of Environmental Quality
P.O. Box 144880
Salt Lake City, UT 84114-4880

Comments can also be submitted electronically by email to: dwmrcpublic@utah.gov. Comments submitted by email must be identified using the following in the subject line: "Public comment on TEAD Permit Consolidation". All documents included in comments must be submitted in pdf format or as ASCII (text) files.

Under Utah Code Section 19-1-301.5 a person who wishes to challenge a Permit Order may only raise an issue or argument during an adjudicatory proceeding that was raised during the public comment period and was supported with sufficient information or documentation to enable the director to fully consider the substance and significance of the issue.

In compliance with the Americans with Disabilities Act, individuals with special needs (including auxiliary communicative aids and services) should contact Larene Wyss, Office of Human Resources at 801-503-5618, Telecommunications Relay Service 711, or by email at lwyss@utah.gov.



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June 22, 2023

National Sales Coordinator
KSL Broadcast House
55 North 300 West
Salt Lake City, UT 84110-1160

EMAIL: ldurflinger@ksl.com

To Whom It May Concern:

Attached is a public notice which we would like aired on your radio station two separate times during the day on Tuesday, June 27, 2023: 1) between 5:00-10:00 a.m. and 2) between 7:00 p.m. and midnight.

Please send invoice and affidavit of airtime to:

Douglas J. Hansen, Director
Division of Waste Management and Radiation Control
P.O. Box 144880
Salt Lake City, UT 84114-4880
Enclosure: Public Notice

c: Jeff Coombs, EHS, Health Officer, Tooele County Health Department
Bryan Slade, Environmental Health Director, Tooele County Health Department
Annette Maxwell, U.S. EPA, Region VIII
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Doug Hansen, DWMRC (Email), Larene Wyss, DHRM (Email)
Facility File, Public Participation File, Alisa Westenskow

DSHW-2023-015920

195 North 1950 West • Salt Lake City, UT
Mailing Address: P.O. Box 144880 • Salt Lake City, UT 84114-4880
Telephone (801) 536-0200 • Fax (801) 536-0222 • T.D.D. 711
www.deq.utah.gov
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NOTICE

The Division of Waste Management and Control is soliciting comments on a Class 3 Permit Modification for draft approval to combine permits the RCRA Part B Permit with the Post Closure Permit at the Tooele Army Depot North in Tooele County. A public comment period will be held June 28 to August 11, 2023. A public hearing will be held at 6:00 pm on August 7, 2023 in Room 1015 of the MASOB Building at 195 North 1950 West, Salt Lake City. A copy of the draft permit is available at deq.utah.gov. For further information, contact Adam Wingate at 385-499-0293. Individuals with special needs should contact Larene Wyss at 801-503-5618, Telecommunications Relay Service 711, or by email at lwyss@utah.gov.



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June 23, 2023

CERTIFICATION OF MASS MAILING

Facility: Tooele Army Depot - North

Mail Notification Activity

1. Part B Hazardous Waste Operations Permit Renewal

I Wendy Askee, certify that the attached Division of Waste Management and Radiation Control mass mail notification was sent to the list of Appropriate Entities of State and Local Government, and The Tooele Army Depot, North list by email and U.S. Postal service on June 23, 2023 in accordance with applicable rules in R315-15 and 124 through 273.

Enclosure: Email and Mail list

Mailing List Contacts

Attached to DSHW-2023-015920

Organization	Contact Email
<p>Thomas E. Chandler, DMD Millard County Concerned Citizen 391 East 370 North Delta, UT 84624-9174</p>	
<p>Jennifer He, Environmental Engineer Utah Department of Environmental Quality Utah Division of Air Quality 195 North 1950 West Salt Lake City, UT 84116</p>	
<p>Chris Hansen, Deputy State Historic Preservation Officer Department of Cultural and Community Engagement Utah Division of State History 300 South Rio Grande Street Salt Lake City, UT 84101</p>	
<p>John Stout, Fire Marshall North Tooele Fire District 179 Country Club Dr Stansbury Park, UT 84074</p>	
<p>Utah Labor Commission Utah Division of Occupational Safety and Health (OSHA) 160 East 300 South P.O. Box 146600 Salt Lake City, UT 84114-6600</p>	
<p>Utah Department of Natural Resources Division of Wildlife Resources 1594 West North Temple Salt Lake City, UT 84116</p>	
<p>Annette Maxwell Jesse Newland U.S. EPA 1595 Wynkoop Street Denver, CO 80202</p>	
<p>Jeff Coombs, Health Officer Tooele County Health Department 151 North Main St Tooele, UT 84074</p>	

Mailing List Contacts

Attached to DSHW-2023-015920

Organization	Contact Email
Tooele City 90 North Main Street Tooele, UT 84074	
Tooele County 47 South Main Street Tooele, UT 84074	
Dan Hall, Ground Water Protection Program Manager Jeanne Riley, General Permitting Program Manager Utah Department of Environmental Quality Utah Division of Water Quality 195 North 1950 West Salt Lake City, UT 84116	
ATF Denver Field Office 950 17 th Street, Suite 1800 Denver, CO 80202	

NOTICE

Tooele Army Depot - North Area
Post Closure and RCRA Part B Permit Consolidation
UT3213820894

Proposed action	Class 3 Permit Modification to Consolidate the Post Closure and RCRA Part B Permit.
When is the public hearing?	<p>A public hearing has been scheduled at 6:00 pm on Thursday, August 7, 2023, in Room 1015 of the Multi-Agency State Office Building at 195 North 1950 West, Salt Lake City, Utah 84116. The public hearing can also be accessed virtually via Google Meet. Google Meet joining info:</p> <p>Video call link: https://meet.google.com/nrt-qepv-xcb Or dial: (US) +1 404-496-5630 PIN: 416 144 002#</p>
Who can I talk to about the proposed action?	Please contact Adam Wingate of the Division of Waste Management and Radiation Control at 385-499-0293 if you have any questions concerning this draft permit.
How long is the public comment period?	In accordance with R315-124-10(b) of the Utah Administrative Code, the public comment period is allowed 45 days to review the draft approval and submit comments. The public comment period will begin on June 28, 2023 and will end at 5 p.m. on August 11, 2023.
Where can I see the draft permit?	Documents related to this application can be reviewed at the Division of Waste Management and Radiation Control Public Notices website at https://deq.utah.gov/public-notices-archive/waste-management-radiation-control-public-notices . If further information or assistance in obtaining a copy of documents is required, contact Adam Wingate of the Division at 385-499-0293
How do I comment on the draft permit?	<p>Written comments will be accepted until 5:00p.m. on August 11, 2023. Written comments must be directed to the following address:</p> <p>Douglas J. Hansen, Director Utah Division of Waste Management and Radiation Control P.O. Box 144880 Salt Lake City, UT 84114-4880</p> <p>Comments can also be submitted electronically by email to: dwmrcpublic@utah.gov. Comments submitted by email must be identified using the following in the subject line: "Public comment on TEAD Permit Consolidation". All documents included in comments must be submitted in pdf format or as ASCII (text) files.</p> <p>Under Utah Code Section 19-1-301.5 a person who wishes to challenge a Permit Order may only raise an issue or argument during an adjudicatory proceeding that was raised during the public comment period and was supported with sufficient information or documentation to enable the director to fully consider the substance and significance of the issue.</p>